

MINUTES

—OF THE—

*Fifty-fifth Annual Session*

—OF THE—



*Kosciusko  
Baptist  
Association,*

—HELD WITH THE—

**Ethel Baptist Church**

**OCTOBER 13, 14, 15, 1905.**

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**October 13, 14, 15, 1905.**

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**OFFICERS.**

J. P. BROWN, Moderator, Kosciusko, Miss.  
L. W. McCOOL, Clerk and Treasurer, Kosciusko, Miss.

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**EXECUTIVE BOARD.**

W. B. ALLEN, W. W. HOLLINGSWORTH, C. C. OLIVER,  
H. M. WHITTEN, C. F. HUGHES.

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**Place of Next Meeting.**—Spring Dale Church, ten miles west of Kosciusko, on Friday before the third Sunday in October A. D. 1906.

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# Proceedings.

**T**HE KOSCIUSKO BAPTIST ASSOCIATION met in its Forty-fifth Annual Session with Ethel Baptist church, Attala county, Mississippi, on Friday, October 13, 1905, at 10 a. m., and was called to order by the Moderator.

Devotional exercises were conducted by Elder T. A. Moore, who read the 133rd Psalm, and prayer led by T. A. Moore and H. M. Whitten.

The Moderator then announced the following committee on Enrollment: S. E. Tull, G. C. McCool and P. E. Mallet, who reported as follows:

*Bowlin*—N. M. Keith, Chas. Morehead.

*Bethsaida*—W. A. Ward, J. D. Stone.

*Berea*—E. L. Turner, J. P. Thredkill, Richard Ricco.

*Beulah*—I. T. Leach.

*Bethany*—D. W. Walker, J. R. Palmertree, William Perry.

*Carson's Ridge*—John Burns, C. C. Oliver, C. D. Sims, N. B. Tankersley, D. Y. Adams.

*Doty Springs*—L. A. Roebuck, H. S. Norris.

*Ethel*—C. S. Johnson, C. H. Gregory, T. E. Brunt, J. H. Taylor.

*Ebenezer*—W. W. Hollingsworth, J. M. Gregory, D. C. Bailey.

*Edgefield*—Not represented.

*Harmony*—T. E. Thompson, J. A. Haynes, P. F. Doty.

*Hebron*—W. F. Skinner, T. J. Johnson.

*Hurricane*—Joseph McCrory, McCune Richardson.

*Jerusalem*—B. N. McCool, W. W. Pettit, H. L. Pettit.

*Kosciusko*—S. E. Tull, D. L. Wilson, J. P. Brown, J. E. Curry, T. J. Beach.

*Long Creek*—T. R. Paden, J. H. Smith, D. P. Smith.

*Macedonia*—W. J. Lewis.

*McCool*—Joe Carr, W. A. Black.

*New Hope*—G. C. McCool, L. W. McCool, L. J. Walker, T. L. Ray.

*New Salem*—W. B. Summerhill, M. E. Lovern, J. T. Price.

*North Union*—W. J. Carter, J. C. Davis.

*Providence*—J. T. Reynolds, Irving Reynolds.

*Pilgrim's Rest*—J. B. Jackson.

*Pleasant Ridge*—C. F. Hughes, E. W. Hughes, J. C. Temple.  
*Pine Bluff*—A. J. Leonard, W. G. Cross, W. A. Garner, W. C. C.  
 Chasteen.

*Poplar Springs*—V. B. Applewhite, A. S. Oliver, Mrs. A. S.  
 Oliver.

*Spring Dale*—W. J. Hester, W. W. Woods, Mrs. Bettie Mc-  
 Kenney.

*Sena Ash*—Not represented.

*Stump Ridge*—Not represented.

*Unity*—E. J. Ellard.

*Yockanookany*—H. M. Whitten, Walter Roby, W. G. McMillan.

*Zilpha*—J. W. Downs, W. M. Holt.

The body then proceeded to the election of officers. W. W. Hol-  
 lingsworth, Joseph McCrory and B. F. Mitchell were appointed tellers,  
 who reported as follows: J. P. Brown, Moderator; L. W. McCool,  
 Clerk and Treasurer.

Petitionary letters were called for, and, on motion, Bethany and  
 Poplar Springs churches were received as members of this Asso-  
 ciation.

Corresponding Messengers were called for and received as  
 follows:

*Yazoo Association*—T. A. Moore, J. P. Eubank.

*Columbus Association*—H. J. Vanlandingham.

*Louisville Association*—J. T. Sargent.

*Pearl Valley Association*—Sam Clarke.

*Chester Association*—David Burney, F. R. Burney.

#### *Returned Correspondence.*

*Chester Association*—M. U. Rhodes.

*Harmony Association*—H. M. Whitten.

*Pearl Valley Association*—J. E. Gurry.

*Yazoo Association*—W. F. Skinner, T. R. Paden.

*Baptist State Convention*—S. E. Tull, J. E. Curry, D. L. Wilson,  
 H. M. Whitten, T. R. Paden, E. J. Hill, W. W. Hollingsworth, Judge  
 James F. McCool, J. P. Brown, W. M. Peeler.

On motion, D. L. Wilson was elected delegate to the Southern  
 Baptist Convention, and T. R. Paden alternate.

## MINUTES OF THE

The body now suspended business to hear the introductory sermon by H. M. Whitten. Text: 2nd Timothy, 4th chap., 1st and 2nd verses.

On motion, the body agreed to meet at 9 a. m. and adjourn at 12 m.; to meet at 1:30 p. m. and adjourn at pleasure.

The Moderator appointed the following committees:

*Devotional Exercises*—G. McCool and W. J. Carter, together with the deacons and pastor of Ethel church.

*Finance*—C. F. Hughes, J. H. Smith, T. E. Thompson.

## EVENING SESSION.

The body was called to order by the Moderator, after singing "All Hail the Power of Jesus' Name," and prayer, led by J. E. Curry.

The Association now heard a report from Southern Baptist Convention, by J. E. Curry.

The Moderator appointed the following committees:

*Digest of Church Letters*—S. E. Tull, Joe Carr, W. J. Roby.

*Apportionment*—T. R. Paden, H. M. Whitten, J. B. Jackson.

*Obituaries*—D. L. Wilson, W. B. Summerhill, G. W. Bennett.

*Nominations, Queries and Requests*—D. C. Bailey, M. N. Rhodes, T. L. Ray.

## Sustentation.

The committee appointed to report on Sustentation being absent, no report was submitted. The subject, however, was discussed by S. E. Tull, H. J. Vanlandingham, Joe Carr, E. J. Hill, W. F. Skinner.

## Ministerial Consecration and Support.

The report on Ministerial Consecration and Support was read by T. R. Paden, discussed by T. R. Paden, D. L. Wilson, J. P. Brown and S. E. Tull, and, on motion, adopted, as follows:

That the preacher should be consecrated to the service of God, soul body, in time and energy, for life and death, seems to be conceded and expected by all. It is indeed the high calling of God, bearing with it the most fearful responsibilities and necessitating eminent personal piety, and the greatest self-sacrifice in toils, labors, sufferings, in the service of Christ. Well may a man exclaim, "Who is sufficient for these things?" Jesus wills that his ministers be consecrated. In his great intercessory prayer for his disciples, he prayed, "Sanctify them in the truth; thy word is truth." He prayed that they might be consecrated in the truth, the word of God, or as Paul said of himself, "*separated unto the gospel of God.*" The words of the apostle make the duty of the ministry very plain. "It is not proper that we should leave the word of God and serve tables. \* \*



\* \* We will give ourselves to prayer and to the ministry of the word"—showing that the minister has enough to do without looking after temporal affairs, and he must give himself wholly to the spiritual.

Now, it would seem that he who fills so holy and all-engaging office, should surely receive a temporal support ample at least to relieve him of all secular engagements and worldly care. He has the ministerial office imposed upon him, and that "woe is me if I preach not the gospel!" He is made the guardian of immortal souls, and watches for them as they that must give account. As he is "separated unto the gospel of God," it is to serve the people, and that in the most sacred and holy things. He must preach the word, shepherd the flock, do the work of an evangelist, take the lead in every good work, and in a thousand ways he must serve the people. Who will say that he must not be supported? God's word is very plain that the minister has a right to look for his support at the hands of those whom he serves. Paul, writing to the Corinthians, says: "Who ever serves as a soldier at his own charges? Who plants a vineyard and eats not of its fruits? Or who shepherds a flock and eats not of the milk of the flock? For in the law of Moses it is written, Thou shalt not muzzle an ox while treading out the grain." Is it for the oxen that God cares? Or does he say it altogether for our sakes? Yes, for our sakes it was written; because he that plows ought to plow in hope; and he that threshes, in hope of partaking. If we sowed for you spiritual things, is it a great matter if we shall reap your carnal things?

Respectfully submitted,

T. R. PADEN.

#### Education.

The report on Education was read by S. E. Tull, discussed by S. E. Tull, and, on motion, adopted, as follows:

The marvelous progress and rapid development of the age in which we live bring to our realization more forcibly than ever before a conspicuous fact, which is, the man of the next generation must be a well-educated man if he would in any true sense measure up to the demands of his day.

All callings and professions of life are more and more demanding educated and well-qualified leaders. We hail the day of advancement; but it brings the demand upon Baptists to keep pace with this progressive age, and to do this we must lay the foundation in the proper support of an educational policy that will rival the numerous state and secular colleges which are clamoring for our support and patronage. The purpose of Christian education is to qualify the heart as well as the mind, and thus send out men in all the lines of life who are equipped to make religious leaders and teachers, as well as to be successful business and professional men. If we as Baptists would be true to our faith, we must keep our religious forces in advance of the march of industrial and material growth.

## MINUTES OF THE

It is obviously apparent, then, that if the Baptists are to be great leaders in the next generation, and our own peculiar faith grounded and advanced by able defenders, we must have them educated and qualified for life's work in Baptist schools and colleges. Realizing this great fact, our Baptist fathers in Mississippi founded Mississippi College, at Clinton, Miss., which is devoted and set apart to Baptist education. Beyond all question, Mississippi College has been, and is to-day, the greatest agency and source of development wielded by Mississippi Baptists.

She is the monument of Baptist wisdom, and at the same time the nursery of Baptist strength in Mississippi. She is the common inheritance of every Baptist son in Mississippi, and her doors are open to every Baptist boy in the State whose heart longs for an education that will qualify him for the demands of his generation.

Blue Mountain Female College, Blue Mountain, Miss., and Hillman College, Clinton, Miss., are the very best schools for Baptist girls in the State, because they are Baptist in ownership and policy.

The Southern Baptist Theological Seminary, at Louisville, Ky., is the Southern Baptist training school for young Baptist preachers of the South, and certainly claims our support and patronage.

Our relations, as Baptists, to our educational institutions: 1. Build up and support them with our money. 2. Send our children to them and nowhere else. 3. Encourage and extend their influences wherever and whenever possible.

Those wanting information in regard to any of these schools for Mississippi Baptists will address respectively the following gentlemen: Dr. W. T. Lowrey, Clinton, Miss., President Mississippi College; B. G. Lowrey, Blue Mountain, Miss., President Blue Mountain Female College; J. L. Johnson, Jr., Clinton, Miss., President Hillman College; Dr. E. G. Mullens, Louisville, Ky., President Southern Baptist Theological Seminary.

Respectfully submitted,

S. E. TULL.

The Committee on Devotional Exercises reported that T. A. Moore preach at 7 p. m.

Adjourned to 9 a. m. Saturday.

#### SATURDAY—Morning Session.

The Association was called to order by the Moderator, after devotional exercises conducted by J. T. Sargent.

On motion, Crape Creek church was granted a letter of dismissal from this Association.

On motion, all speeches were limited to ten minutes, except chairmen of committees, who were allowed fifteen minutes.

**Orphans' Home.**

The report on Orphans' Home was read by C. F. Hughes, discussed by T. J. Bailey, and, on motion, adopted, as follows:

Perhaps there is no other institution fostered by our denomination which lies so near the sympathies of the entire denomination as the Orphanage. The Home was opened eight years ago by Brother and Sister Foster, at Jackson, Miss., and is now conducted by Brother and Sister J. R. Carter. We are gratified at the good work that is being done and the substantial improvements that have been made on the Home. The Home is now in a prosperous condition. There are now 105 children in the Home, and others are applying for admittance. We recommend to pastors and leading church members that collections be taken regularly for the Home, and insist that well-filled boxes of food and clothing be sent to it.

Respectfully submitted,

C. F. HUGHES.

**Publications.**

The report on Publications was read by L. W. McCool, spoken to by T. J. Bailey, S. E. Tull, E. J. Hill, H. J. Vanlandingham, D. P. Smith and A. V. Rowe, and, on motion, adopted, as follows:

All people who keep abreast with the progress of the age are, necessarily, a reading people. The kind of literature that we read largely influences our positions in society and usefulness in life. In this age, when our country is flooded with literature of all kinds, much of which being the lighter and trashier kinds, we recommend that Christian people should read, and place in the hands of their children to read, such literature as teaches the highest ideals of life, develops the nobler traits of character, and places us on a higher plane of Christian citizenship. To become co-workers and fellow-helpers to the truth, to know our duty to God and man, to properly fill that sphere of usefulness that God would have us to fill, we should read His Word. In order to be better informed Baptists, and to keep more in touch with our denominational work, we should take and read The Baptist, published at Jackson, Miss.; The Foreign Mission Journal, published at Richmond, Va.; Our Home Field, published at Atlanta, Ga.; The Gem, published at Jackson, Miss., for the benefit of the Orphanage.

Respectfully submitted,

L. W. MCCOOL.

**State Missions**

The report on State Missions, prepared by W. R. Lacey, was read by the Clerk, as follows:

Christ said, "Ye are my friends if ye do whatsoever I command you."

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John 15:14. And in Mark 16:15 we have this language of Jesus: "Go ye into all the world and preach the gospel to every creature." When we think of the great destitution in our State and the prosperity of our people, in the light of the above Scriptures we often become alarmed lest our Master should say to many who profess to be his friends, "Depart from me. I never knew you." The efforts of our State Mission Board have been greatly blessed of the Lord. Owing to the want of means, we are compelled to pass by many places which are calling loudly for help. It is earnestly hoped that some plan will be devised by this body to arouse our pastors and through them awaken the churches along this line to a sense of their duty.

As to the magnitude of the work for the past year, we append the following: Number of persons baptized, 17,348; number of persons baptized by others where our missionaries labored, 655; churches organized, 14; Sunday schools organized, 84; money received for State Missions, \$1,350.34; for Home Missions, \$490.70; for Foreign Missions, \$796.25; houses of worship commenced, 21; houses finished, 11; houses of worship improved, 21 amount expended for houses of worship, \$14,135.73.

Respectfully submitted,

W. R. LACEY.

#### Home Missions.

The report on Home Missions was read by H. M. Whitten, as follows:

By Home Missions, we mean that department of our work presided over and looked after by our Home Mission Board at Atlanta, Ga. Most gratifying progress is made by the Home Mission Board. This Board had 718 missionaries, who made 88,016 addresses; supplied 2,222 churches and stations; received 20,070 members, 10,551 by baptism; constituted 219 churches; built and repaired 205 houses of worship. There is not a State or Territory in our Southland where the sympathy and beneficial aid of our Home Board is not given, and the demand for help is growing year by year. We are glad to note that our people are growing in appreciation of the importance and value of our Home Board as the agency through which we can most effectively supply the destitution in our Southland. This fact is shown in a gain of \$12,147.31 over the receipts of last year. The Home Board has asked our Southern Baptists for \$250,000, to do a still greater work during the year now passing. To do this will require a more earnest effort of the pastors and churches than we have ever put forth, but we can meet the request of the Home Board if we make up our minds to do so.

Respectfully submitted,

H. M. WHITTEN.

#### Foreign Missions.

The report on Foreign Missions, prepared by F. D. Seward, was read by the Clerk, as follows:



The command of the Master, "Go ye into all the world and preach the gospel to every creature," should be laid upon the heart and conscience of every Christian. This direct command comes with all the authority and emphasis of He who lived as our exemplar and died that we might have eternal life. In the early history of the church especial efforts were made to extend Christ's kingdom in countries distant from Palestine and Jerusalem. As evidence of this note the efforts of the early apostles, especially the several missionary journeys of the great apostle, St. Paul. From this command of the Master and efforts of the early leaders of the church, the conclusion is irresistible that Foreign Missions are plainly taught and inculcated in the Scriptures. We are redeemed and brought into the kingdom of Christ for His service. The great, loving heart of the Master embraces all humanity. He gave his life for those in benighted lands as he did for us. Certainly, it is but our reasonable service to send this gospel of "peace on earth and good will to men" to earth's remotest bounds. We who know the blessings this gospel has brought to us should be willing, yea, anxious, to hold up the hands of the noble self-sacrificing Christian men and women, who have left friends, home and native land to carry the story of the cross to such as are in darkness. The noblest service of the Master is in ministering to humanity and by so doing bringing men and women to Christ. The great need of the world to day is the preaching of the cross of Christ and the acceptance of His salvation.

He serves the Master best who does most to aid in the extension of gospel. Certainly there could be no more crying need, no more touching appeal, than comes from the outstretched arms of the heathen world and their Macedonian cry, "Come over and help us." The success of this missionary cause should be a source of inspiration to us. With nearly 200 missionaries maintained in foreign fields by Southern Baptists; with over 250 native helpers; with almost 200 churches and a membership of over 11,000; and with over 22,000 added to the fold last year by baptism, certainly these things should impress us to do valiantly for the Lord.

Brethren, with a proper conception of our duty and our responsibility along this line, this is only the beginning. When the burden of the great command is laid upon our hearts aright, then will we be awakened to what we should do. We will then realize the glorious privilege of having a part in this great work of extending Christ's kingdom.

Last year Mississippi Baptists gave \$21,000 to this great cause. For the next year we are asked to give \$27,000. Your committee appeals to every loyal Baptist to have a part in this great work—to take a personal interest in it. It is only by so doing that we can reach the full measure of our duty.

Respectfully submitted,

F. D. SEWARD.

The above reports were spoken to by S. E. Tull and A. V. Rowe, and, on motion, adopted.

The Association now adjourned to 1:30 p. m. Benediction by T. J. Bailey.

## MINUTES OF THE

## SATURDAY—Evening Session.

The Association was called to order by the Moderator, after singing "What a Friend We Have in Jesus," and prayer, led by H. M. Whitten.

## \* Apportionment.

The report on Apportionment was read by T. R. Paden, discussed by T. R. Paden, and, on motion, adopted, as follows:

Your Committee on Apportionment respectfully request that the churches of the Association raise the following amounts: Kosciusko First Baptist, \$250.00; Yockanookany, \$100.00; Long Creek, \$100.00; McCool, \$100.00; Pleasant Ridge, \$50.00; Spring Dal., \$50.00; Jerusalem, \$50.00; Samaria, \$50.00; New Hope, \$25.00; Ethel, \$40.00; Providence, \$20.00; Doty Springs, \$15.00; Harmony, \$15.00; Edgefield, \$12.00; Berea, \$35.00; Pilgrim's Rest, \$10.00; Beulah, \$15.00; Stump Bridge, \$18.00; Pine Bluff, \$12.00; Ebenezer, \$45.00; Unity, \$50.00; Hebron, \$20.00; Macedonia, \$25.00; County Line, \$10.00; New Salem, \$20.00; Kosciusko/Second Baptist, \$15.00; Hurricane, \$15.00; North Union, \$10.00; Bowlin, \$30.00; Center, \$30.00; Carson's Ridge, \$20.00; Bethesda, \$20.00; Sena Asha, \$8.00; Poplar Springs, \$10.00; Bethany, \$10.00.

Respectfully submitted,

T. R. PADEN.

## Prohibition

The report on Prohibition was read by W. M. Peeler, discussed by W. M. Peeler, T. J. Bailey, S. E. Tull, Wiley Sanders and W. J. Wilson, and adopted with an amendment, as follows:

Whereas, Liquor is sold in thirteen counties under the protection of the laws of this commonwealth, and privilege tax license are issued by the United States government for prohibition territories, and realizing something of the great drawbacks that the sale of liquor is to a community financially, civilly and spiritually, we desire to drive the traffic in liquor out of the state; therefore, We will not vote for a candidate in the next primary election for Senator or Representative who will not pledge himself to use his influence in the halls of the Legislature and vote for the submission of constitutional prohibition to the voters of this State. We will also exact of our Congressman a pledge to use his influence to stop the issuing of privilege tax license in prohibition territory. We do hereby ask relief from the curse of having whisky sent into prohibition territory, to be collected on delivery, and such legislation limiting the time it shall remain in the express office, as to render prohibitive its shipment by the companies; or such other legislation as will put an immediate stop to the C. O. D. whisky shipments.

Respectfully submitted,

W. M. PEELER.

## Digest of Church Letters.

The report on Digest of Church Letters was read by S. E. Tull, and, on motion, adopted.

The form of this report makes it the Financial Table of our Minutes. We refer you to the said table for the report in full.

# Memorial Page.

## Obituaries.

The report on Obituaries was read by D. T. Wilson, and, on motion, adopted, as follows:

We, your Committee on Obituaries, report the following deaths in the churches since our last meeting:

Berea—Myra Brown.

Carson's Ridge—J. T. Roe, J. E. Tomlin.

County Line—Jane Blocker.

Hebron—C. E. Bonds.

Jerusalem—S. H. Jamison, W. S. Dulin,  
Emily O'Briant.

Kosciusko—Mollie Barrett.

Long Creek—R. N. Allen, J. E. Boyette.

Macedonia—Liela Brantly.

Pine Bluff—J. F. Cross, Radie Herring,  
Eliza Greenlee.

Providence—Sarah Conn.

Spring Dale—Nora McCarly.

Unity—Lee Willis.

Respectfully submitted,

D. L. WILSON,

W. B. SUMMERHILL,

G. W. BENNETT.

## MINUTES OF THE

## Nominations, Queries and Requests.

The report on Nominations, Queries and Requests was read by D. C. Bailey, and amended by substituting Spring Dale for Center as the place for the next meeting of this Association, and adopted, as follows:

We recommend T. R. Paden to preach the introductory sermon of the next Association, and L. A. Roebuck alternate. The following churches have asked that the next session of this body be held with them: Hurricane, Center, Bethsaida, Pine Bluff and Spring Dale. We recommend Spring Dale.

Respectfully submitted,

D. C. BAILEY,  
M. U. RHODES,  
T. L. RAY.

## Woman's Work.

The report on Woman's Work was read by T. A. Moore, and, on motion, adopted, as follows:

One of the wisest things the Baptists of the South ever did was to adopt the suggestion offered by some of our consecrated women, that a separate organization of the Baptist women of the South be made an auxiliary to the Southern Baptist Convention. The Woman's Missionary Union was organized seventeen years ago, with headquarters at Baltimore, and Miss Annie Armstrong as President, which office she still holds and fills with honor and credit, giving her time to the work without pecuniary compensation. State organizations have been formed in every State covered by the Southern Baptist Convention, and many Associations, also, have organizations. It is the hope and aim of the Woman's Missionary Union to have every church in the South equipped with an efficient auxiliary Union. The Woman's Missionary Union not only helps in the work of the various Boards, but it has some departments of work peculiar to itself, among which are the work among the children, sending boxes to the frontier missionaries and distributing prayer cards and mite boxes. The newest addition to their work is the establishment of a home for the orphan children of our home and foreign missionaries, who die upon the field, leaving their families without homes or support. This home is called the Margeret Home, and is located in Greenville, S. C. A Christian mother, whose name is withheld, gave \$10,000 to purchase the property and erect the buildings and \$500 for an electric light plant. It is expected that the home will soon be ready to receive the children of some of our dead missionaries. A summary of last year's work will be helpful and instructive:

Places visited by Miss Armstrong.....	99
Days traveled .....	145



Miles traveled.....	16,848
Addresses made.....	223
Meetings attended.....	273
Letters and manuscripts.....	21,502
Leaflets distributed.....	382,113
Collection envelopes.....	236,799
Mission Topic cards.....	24,550
Mite barrels.....	6,799
Collected for Foreign Missions.....	\$53,678 45

The Mississippi department of the Woman's Missionary Union has its headquarters at Meridian, and Mrs. Annie Woods is our efficient State Secretary. Her report at our Convention in Tupelo last July shows that the work of the past year is in advance of any previous year. We give the following contributions:

State Board, \$426.98; Foreign Board, \$1,533.15; Home Board, \$733.72; Sunday School Board, \$10.00; Home Uses, \$6,067.54; Building and Loan, \$111.00; Orphanage, \$1,251.37; Mississippi College, \$83.56; Theological Seminary, \$20.00; Ministerial Education, \$39.09; twenty-six boxes, valued at \$2,922.93; Sustentation, \$88.20; undistributed fund, \$235.96. Total, \$13,525.41.

It is earnestly desired by the State organization that every Association in the State have and maintain an efficient Union to co-operate with that of the State, and we recommend that this Association ratify the appointment of Mrs. E. L. Ray as Vice-President, whose duty it is to organize a Union, and that means be provided by this Association for the expenses necessary to accomplish the organization.

Respectfully submitted,  
T. A. MOORE.

On motion, S. E. Tull, D. L. Wilson, H. M. Whitten and L. W. McCool were appointed a committee to prepare an associational letter form suitable for this Association.

On motion, the following resolution was passed:

*Resolved*, That this Association recommend our young brethren, Page Brown and J. P. Neil, ministerial students at Mississippi College, to the churches of this Association as worthy of our encouragement in financial aid, in their efforts to equip themselves for usefulness in the work of the ministry, to which they believe the Lord has called them.

On motion, the Clerk was authorized to retain \$15.00 for his services, and to have 800 copies of Minutes printed and distributed, and pay the balance of the Minute money to State Missions.

It was agreed that the Sunday collection be taken for State Missions.

The Committee on Devotional Exercises reported that J. T. Sargent preach at 7 p. m.; A. V. Rowe, H. J. Vanlandingham and T. J. Bailey preach Sunday at 11 a. m.

Adjourned. Benediction by E. J. Hill.

**Finance.**

The report on Finance was read by C. F. Hughes and adopted, as follows:

We, your Committee on Finance, have examined the Treasurer's report, and find it correct, with a balance on hand as follows:

Balance on Minute money .....	\$ 13 00
Balance on expenses of delegate to Southern Baptist Convention. ....	5 00

Total .....	\$ 18 00
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We have received for the following objects as follows:

For printing Minutes .....	\$ 51 25
For Home Missions .....	91 40
For Foreign Missions .....	36 00
For State Missions .....	55 04
For Ministerial Education .....	5 00
For Ministerial Relief .....	6 30
For Orphanage .....	6 15

Total .....	\$ 257 64
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Respectfully submitted,

C. F. HUGHES,

J. H. SMITH,

T. E. THOMPSON.

Bro. S. E. Tull offered the following resolution, which was adopted:

*Resolved*, That the Kosciusko Baptist Association sincerely appreciates the kind and hospitable entertainment received at the hands of the Ethel community, and that we extend to one and all our hearty thanks for their kindness, and especially to the brethren and sisters of other denominations for the pleasure of their homes and use of their houses of worship.

**Sunday Schools.**

The report on Sunday Schools was read by W. A. Wilson, discussed by W. A. Wilson, H. J. Vanlandingham and M. L. Dew, and, on motion, adopted, as follows:

The most gratifying progress is being made in Sunday school work throughout the territory of the Southern Baptist Convention. The most hopeful sign of this progress is the growing demand for the literature published by the Sunday School Board. The receipts for the past year were over \$10,000 more than last year. Fourteen years of successful experience has demonstrated that the Board has given us a literature both suited to the needs of our most progressive churches and those just beginning Sunday school work. Our periodicals have no superior in the whole field of Sunday school helps, and, in adaptability to our own needs, have no equal. Good literature should make successful Sunday school work easy. The Teacher and Superintendent's Quarterly are valuable contri-

butions to any school. Competent teaching force is necessary to successful school work, but the superintendent, to a great extent, holds the life and character of the school in his hands. The design of the Superintendent's Quarterly is to make the work of the superintendent more effective, and thus to strengthen all the working forces of the school. There are other periodicals and books published by the Sunday School Board that we commend to the use of the Sunday schools of the Association as far as they are able to purchase and use them.

No Sunday school within the knowledge of your committee has suspended for want of attendance, when a good character of music can be rendered at its regular meetings. Numbers do not make good Sunday schools, but no school is as effective as it should be unless a great per cent. of the church and the children of the community are enrolled. The song service is the life of the school. How can we make it efficient unless we have books? Most of our schools are poorly supplied with suitable song books. The Baptist Hymn and Praise Book is published by our Sunday School Board, and is commended to us as a song book of great merit and popularity. The problem that confronts your committee is not so much how to make our schools more effective in accomplishing the great underlying purpose of furthering all the causes which appeal to Southern Baptists, but to find some means by which a live Sunday school may be organized and maintained in every church in this Association.

In our last report to the Baptist State Convention we find that, of the thirty-four churches enrolled in the Association, seventeen have no schools. With a church membership of 2,692, only 575 pupils are enrolled in our schools. In Mississippi we have 109,000 Baptists, and a Sunday school enrollment of 32,588. Our Sunday school enrollment in the State is practically one-third of our church enrollment. In the mastery of this problem there is no more important factor than the pastors of churches destitute of Sunday schools. The absence of a school indicates a discouraging condition in all the departments of church work. The Sunday School Board expends \$12,000 annually to build up and maintain Sunday schools in all our churches. Our State Board has Bro. Byrd in its employ to work with the Association in the Sunday school interest, but these agencies have been forced in the field to assist the pastor and not to perform his work.

Your committee renews the suggestion of the report of our State Convention, that the churches arrange institutes, to be conducted by Bro. Byrd, and these institutes to be followed by annual conventions of the schools of the Association. We also recommend that each superintendent of school organize and endeavor to maintain one or more schools during the next associational year. We recommend that the Sunday schools be reported in the Minutes of the Association.

Respectfully submitted,

W. A. WILSON.

The Moderator now declared the Association adjourned; to meet with Spring Dale church, on Friday before the third Sunday in October, A. D. 1906, at 10 a. m.

J. P. BROWN, Moderator.

L. W. McCool, Clerk and Treasurer.

### Ordained Ministers.

T. R. Paden,	Kosciusko, Miss.
S. E. Tull,	Kosciusko, "
D. L. Wilson,	Kosciusko, "
H. M. Whitten,	Kosciusko, "
J. E. Curry,	Kosciusko, "
A. I. Reynolds,	McCool, Miss. (R. F. D. No. 4)
T. J. Fowler,	McCool, Miss. (R. F. D. No. 4)
J. D. Burns,	Ethel, Miss.
J. C. Eakin,	McCool, Miss. (R. F. D. No. 4)
E. J. Hill,	Plattsburg, Miss.
L. A. Roebuck,	Newtonville, Miss.
B. F. Haynes,	Auris, Miss.
J. C. McElroy,	Zilpha, Miss.
W. F. Skinner,	Zilpha, "
A. T. Price,	Poplar Creek, Miss.
E. L. Taylor,	McCool, "
W. R. Hawk,	Smyrna, "
T. C. McCool,	Newtonville, "

### Licentiates

W. M. Sims,	McCool, Miss.
J. P. Neil,	McAdams, "
T. J. King,	Dossville, "
E. F. Simmons,	McCool, "

### Standing Committees for 1906.

Education—Wiley Sanders, Sr.  
 Orphans' Home—T. R. Paden.  
 Publications—J. W. S. Guyton.  
 Prohibition—D. C. Bailey.  
 Woman's Work—W. G. McMillan.  
 Ministerial Consecration and Support—W. R. Lacey.  
 State Missions—H. M. Whitten.  
 Home Missions—D. L. Wilson.  
 Foreign Missions—S. E. Tull.  
 Sustentation—Joe M. Carr.  
 Sunday Schools—J. Q. Ousley.



# FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Minutes.	Building and Repairing.	Visiting Ministers.	Sustentation.	Orphanage.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Colleges and Schools.	Ministerial Education.	Sunday School Expenses.	Totals.	Value of Church Property.
Bowlin	\$ 80 00	1 35	.....	\$ 11 00	.....	\$ 4 25	\$ 4 55	\$ 4 75	\$ 7 40	.....	.....	.....	.....	\$ 112 05	.....
Bethsaida	75 00	2 00	.....	7 00	.....	.....	1 55	1 00	2 00	.....	.....	.....	.....	81 55	\$ 300 00
Beulah	.....	1 25	.....	7 00	.....	.....	1 00	1 00	1 00	.....	.....	.....	\$ 2 10	.....	500 00
Berea	.....	1 50	.....	8 00	.....	.....	6 00	6 00	8 00	.....	.....	.....	.....	29 55	400 00
Bethany	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	350 00
Center	100 00	1 05	.....	8 50	.....	25	1 00	2 45	7 60	.....	.....	.....	.....	122 75	500 00
Carson's Ride	50 00	1 70	.....	18 65	.....	3 90	.....	6 16	.....	\$ 6 30	.....	.....	.....	78 85	350 00
County Line	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 16	.....
Doty Springs	75 00	1 20	.....	.....	\$ 2 00	2 90	.....	3 15	2 90	.....	.....	.....	.....	85 95	400 00
Ethel	125 00	1 50	.....	.....	1 05	1 00	4 60	3 35	4 10	13 25	.....	.....	.....	137 85	500 00
Ebenezer	125 00	1 50	.....	7 85	.....	10 00	11 00	10 00	.....	1 15	.....	.....	.....	166 50	.....
Edgefield	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Harmony	.....	1 30	.....	.....	.....	1 00	2 00	3 00	1 70	.....	.....	.....	.....	9 00	300 00
Hebron	6 00	1 30	\$ 96 85	.....	.....	3 16	6 10	2 00	2 00	3 60	.....	.....	.....	169 36	296 85
Hurricane	75 00	1 40	.....	.....	.....	.....	.....	3 50	2 00	4 00	.....	.....	.....	86 50	300 00
Jerusalem	125 00	2 50	35 65	.....	.....	19 25	7 00	11 65	13 75	2 00	.....	.....	.....	203 55	500 00
Kosciusko	750 00	3 00	.....	107 80	13 85	43 59	67 35	77 36	194 54	292 30	\$51 00	\$28 80	90 00	1716 59	5900 00
Long Creek	150 00	2 00	28 00	32 55	.....	25 75	26 25	28 15	29 25	41 25	.....	5 00	10 00	373 20	1500 00
Kosciusko, ad.	125 00	1 00	.....	.....	.....	.....	.....	5 00	5 00	.....	.....	.....	15 00	156 00	800 00
Macedonia	100 00	1 20	.....	.....	.....	1 70	10 00	17 00	11 00	5 00	.....	.....	1 80	120 20	120 20
McCool	250 00	2 00	34 00	33 40	.....	12 00	18 20	17 00	43 02	15 00	.....	.....	.....	424 62	500 00
North Union	45 00	60	.....	.....	.....	.....	.....	2 10	.....	.....	.....	.....	.....	50 70	.....
New Hope	100 00	2 00	.....	17 96	.....	6 56	.....	5 60	2 90	20 82	.....	.....	7 25	160 09	.....
New Salem	.....	1 25	400 00	5 00	.....	15 00	8 10	.....	6 00	.....	.....	.....	4 50	410 25	.....
Providence	.....	1 00	.....	.....	3 75	.....	.....	2 83	1 75	10 00	.....	.....	5 00	34 33	.....
Pilgrim's Rest	35 00	1 30	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	40 00	200 00
Pleasant Ridge	125 00	1 80	.....	21 40	.....	3 25	10 10	10 00	15 00	.....	.....	.....	.....	186 55	400 00
Pine Bluff	.....	2 40	.....	3 55	.....	.....	.....	5 00	5 00	.....	.....	.....	2 85	18 80	400 00
Poplar Springs	100 00	1 50	.....	.....	.....	3 50	5 00	.....	2 45	.....	.....	.....	.....	112 45	.....
Spring Dale	100 00	1 50	.....	20 10	.....	12 00	10 00	9 40	14 50	4 80	.....	.....	.....	172 30	.....
Samaria	100 00	1 50	2 00	32 55	.....	11 25	13 40	11 25	14 05	2 65	.....	.....	4 50	192 75	600 00
Sena Asha	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stump Bridge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Unity	125 00	1 00	.....	23 50	.....	16 25	10 00	4 35	16 75	.....	.....	.....	.....	166 85	.....
Yockano'kany	125 00	2 50	.....	28 25	.....	40 00	21 10	16 00	41 10	.....	.....	.....	12 00	287 95	.....
Zilpha	.....	75	.....	.....	.....	2 85	.....	.....	3 85	.....	.....	.....	.....	7 45	.....
Totals.....	\$3120 00	\$50 85	\$596 50	\$398 66	\$20 65	\$239 41	\$249 30	\$250 05	\$474 11	\$426 62	\$51 00	\$33 80	\$151 00	\$6061 95	.....

## CHURCHES.

## PASTOR.

## POST OFFICE.

## CLERK.

## POST OFFICE.

Received by  
Baptism.  
By Letter.  
Restored.  
Dismissed  
by Letter.  
Excluded.  
Tried.  
Total & em-  
bership.

Bowlin	D. L. Wilson	Kosciusko	M. C. Keith	Weeks	7	1	1	1	84
Berea	W. H. H. Fancher	French Camp	M. U. Rhodes	Eades	3	2	11	1	92
Beulah	L. A. Roebuck	Newtonville	G. H. Wallace	Center	7	3	6	1	51
Bethsaida	A. I. Reynolds	McCool	R. J. Thraillkill	Thraillkill	20	2	2	7	77
Bethany	J. C. McElroy	Vaiden	D. W. Walker	Poplar Creek	5	1	6	1	25
Center	E. J. Hill	Plattsburg	C. C. Gregory	Center	3	2	2	6	62
Carson's Ridge	J. D. Burns	Ethel	Z. C. Nowell	Ethel	9	4	3	1	135
County Line	J. D. Burns	Ethel	G. P. Jenkins	Dossville	20	1	2	4	183
Doty Springs	E. J. Hill	Plattsburg	G. C. Norris	Commodore	11	13	8	7	73
Ethel	T. R. Paden	Sallis	B. F. Ray	Ethel	3	1	7	1	115
Ebenezer	D. L. Wilson	Kosciusko	H. H. Gilliland	Wamba	3	1	7	1	37
Edgefield*	J. A. Roebuck	Newtonville	B. E. Thomson	McCool	3	4	1	4	58
Harmony	J. D. Burns	Ethel	W. R. Neal	Poplar Creek	2	2	11	32	128
Hebron	J. E. Curry	Kosciusko	Frank Scarbrough	Pleasant	6	3	2	2	41
Hurricane	H. M. Whitten	Kosciusko	Henry Hollingsworth	Kosciusko	16	20	16	1	81
Jerusalem	S. E. Tull	Kosciusko	J. Q. Ousley	Kosciusko	1	5	2	2	213
Kosciusko	T. R. Paden	Sallis	J. L. Smith	Sallis	10	5	4	4	79
Long Creek	H. M. Whitten	Kosciusko	W. F. Crabtree	Kosciusko	10	3	1	6	42
Kosciusko, Second	D. L. Wilson	Kosciusko	W. J. Lewis	Zebulon	10	15	2	1	70
Macedonia	S. E. Tull	Kosciusko	W. R. McCool	McCool	11	2	2	2	130
McCool	J. E. Curry	Kosciusko	Ernest Rigby	Lillie	5	1	4	4	26
North Union	A. I. Reynolds	McCool	E. E. Kennedy	Kosciusko	7	1	1	1	64
New Hope	D. L. Wilson	Kosciusko	J. F. Pender	hita	4	4	4	4	44
New Salem	E. L. Taylor	Kosciusko	I. C. Reynolds	Newtonville	4	1	1	1	100
Providence	A. T. Price	McCool	J. H. Clark	Kiley	4	1	1	1	65
Pilgrim's Rest	H. M. Whitten	Kosciusko	J. B. Richardson	Weeks	1	1	1	1	80
Pleasant Ridge	W. W. Morehead	Old Salem	V. B. Applewhite	Vaiden	8	9	1	3	108
Pine Bluff	W. W. Morehead	Vaiden	W. J. Hester	Poplar Creek	7	3	7	1	32
Poplar Springs	T. R. Paden	Sallis	N. Sudduth	West	9	1	1	1	61
Springdale	T. R. Paden	Sallis		Kosciusko	9	1	1	1	101
Samarina	T. R. Paden	Sallis		West	13	2	1	1	98
Sena Asha*	T. R. Paden	Kosciusko	Alex. Campbell	McVile	3	2	3	3	82
Stump Bridge*	H. M. Whitten	Huntsville	W. M. Holt	Chita	1	2	4	4	29
Unity	F. R. Burney				227	109	11	137	5018 2666
Yockanookany									
Zilpha									
Totals									

\*Not represented. \*Post office not shown.

Unity	T. R. Paden	Salis	Alex. Campbell	West	13	2	1	98
Yockanookany	H. M. Whitten	Kosciusko	J. W. Sanders	McVille	3			82
Zilpha	F. R. Burney	Huntsville	W. M. Holt	Chita	1	2	4	29
<b>Totals</b>					227	109	11	137 50 18 2666

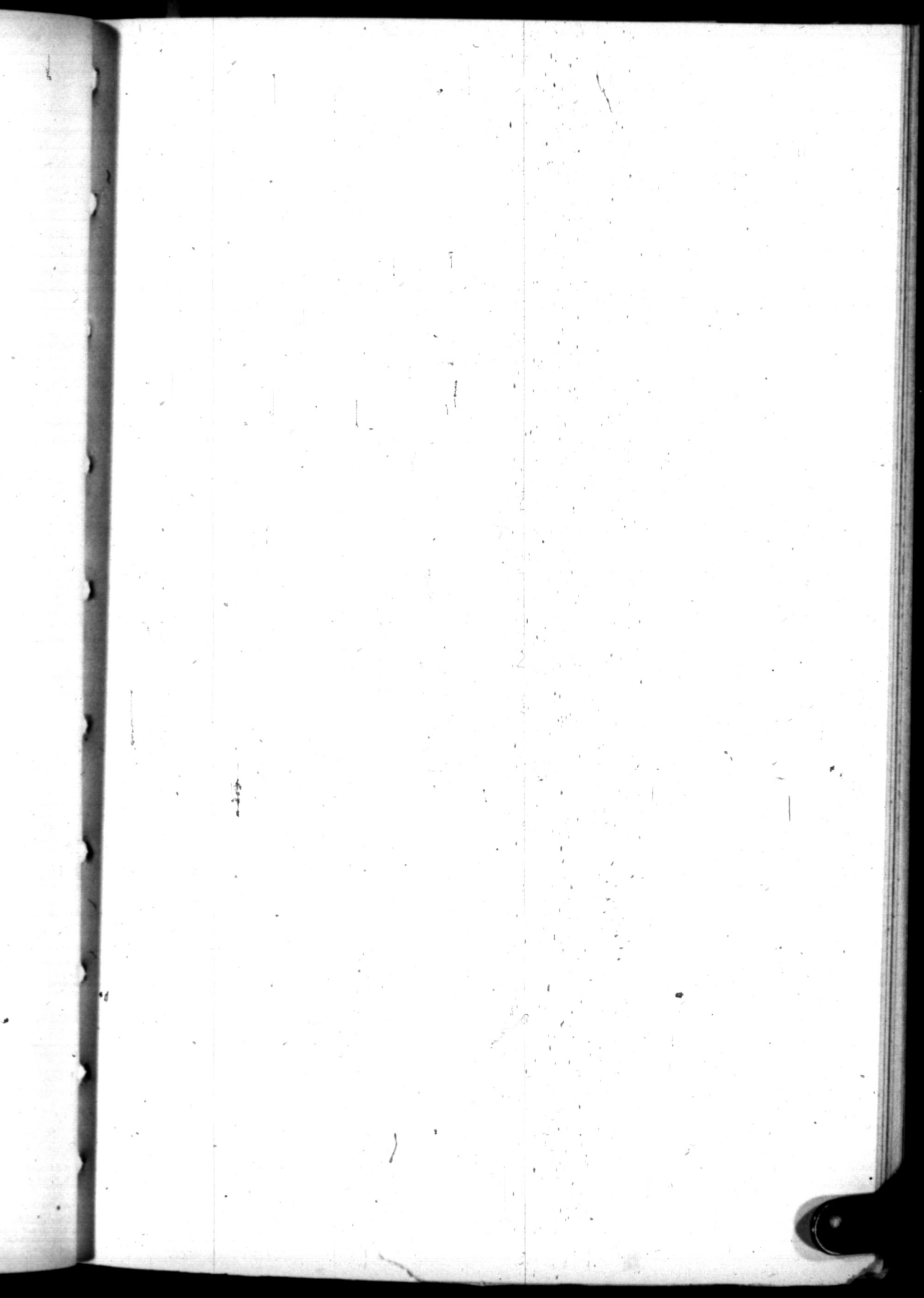
\*Not represented. †Post office not shown.

SCHOOLS.	Pupils.	Teachers.	Baptisms This Year.	KIND OF LITERATURE USED.
Macedonia .....	38	4	.....	Southern Baptist Convention Series.
New Salem .....	28	3	.....	Southern Baptist Convention Series.
New Hope .....	65	3	3	Southern Baptist Convention Series.
Zilpha .....	30	4	.....	Southern Baptist Convention Series.
Yockanookany ..	65	5	3	Southern Baptist Convention Series.
Samaria .....	15	3	2	Southern Baptist Convention Series.
Poplar Creek ...	41	3	.....	Union.
Pine Bluff .....	47	3	.....	Southern Baptist Convention Series.
Providence .....	40	4	.....	Southern Baptist Convention Series.
McCool .....	80	5	8	Southern Baptist Convention Series.
Kosciusko, 2nd..	4	4	5	Southern Baptist Convention Series.
Kosciusko .....	130	13	15	American Baptist Publication Society.
Long Creek .....	65	4	1	Southern Baptist Convention Series.
Center .....	46	3	4	Southern Baptist Convention Series.
Beulah .....	42	3	4	Southern Baptist Convention Series.
Totals .....	732	67	45	

SCHOOLS

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SCHOOLS

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MINUTES.

—OF THE—

*Fifty-Sixth Annual Session*

—OF THE—



*Kosciusko  
Baptist  
Association*

HELD WITH THE

**Spring Dale Baptist Church.**

**OCTOBER 19, 20, 21, 1906.**

SCHOOLS

on

32



**MINUTES**  
**OF THE**  
**Forty-sixth Annual Session**  
**OF THE**  
**Kosciusko**  
**Baptist Association,**

**HELD WITH**  
**SPRING DALE BAPTIST CHURCH,**  
**October 19, 20, 21, 1906.**

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**OFFICERS.**

J. P. BROWN, Moderator. Kosciusko, Miss.  
L. W. McCOOL, Clerk and Treasurer, Kosciusko, Miss.

**EXECUTIVE BOARD.**

A. F. TEMPLE, J. W. S. GUYTON, H. G. HUGHES.  
D. C. BAILEY, W. R. LACEY.

**Place of Next Meeting.**—Center Church, fourteen miles southeast of Kosciusko, on Friday before the third Sunday in October, 1907.

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Jackson, Miss.: Harmon Pub. Co., 1906.

# Proceedings.



THE KOSCIUSKO BAPTIST ASSOCIATION met in its forty-sixth annual session with Spring Dale Baptist church, Attala county, Miss., on Friday, October 19, 1906, at 10 a. m., and was called to order by the Moderator.

Devotional exercises were conducted by W. F. Skinner, who read the 19th Psalm, and prayer, led by H. M. Whitten and J. E. Curry.

S. E. Tull, G. C. McCool and R. P. McCrory were appointed a Committee on Enrollment, and reported as follows:

*Bowlin*—M. C. Keith, A. C. Keith, E. H. Robertson, J. E. Wigley.

*Bethsaida*—L. M. Stone, N. H. Best.

*Beulah*—Not represented.

*Berea*—J. H. Veazey, M. U. Rhodes.

*Bethany*—S. A. Brown, W. A. Perry.

*Center*—W. M. Peeler.

*Carson's Ridge*—C. C. Oliver, J. W. D. White.

*County Line*—J. L. Pickle.

*Doty Springs*—R. B. Cummings.

*Ethel*—B. F. Ray, A. J. Johnson, J. D. Moore.

*Ebenezer*—J. M. Gregory, W. T. Brown.

*Edgefield*—E. F. Simmons.

*Harmony*—T. E. Thompson.

*Hebron*—W. F. Skinner, W. R. Neal, W. S. Grice.

*Hurricane*—R. P. McCrory, J. E. Pool, H. M. McKinnon.

*Jerusalem*—H. L. Lawrence.

*Kosciusko First*—S. E. Tull, D. L. Wilson, H. M. Whitten, D. L. Brown, J. S. Holloway, J. P. Brown, J. E. Curry, W. R. Lacey.

*Kosciusko Second*—W. T. Hurt, Campbell Woods.

*Long Creek*—J. H. Smith, T. R. Paden, J. T. Simpson.

*Macedonia*—H. G. Hughes.

*McCool*—Not represented.

*North Union*—Not represented.

*New Hope*—G. C. McCool, L. W. McCool.

*New Salem*—W. B. Summerhill, Robert Pender.

*Providence*—Not represented.

*Pilgrim's Rest*—W. J. Brantly, I. C. Veazey, M. T. Miller.

*Pleasant Ridge*—A. F. Temple, J. P. Neil, W. B. Owen.

*Pine Bluff*—J. C. Bond, J. H. McClure, C. A. Austin.

*Poplar Springs*—R. B. Oliver, A. S. Oliver, R. Bridges, Robert Hovis.

*Spring Dale*—W. W. Wood, J. E. Hughes, W. J. Hester.

*Samaria*—J. W. S. Guyton, B. F. Mitchell.

*Sena Asha*—Not represented.

*Stump Bridge*—Not represented.

*Yockanookany*—Not represented.

*Zilpha*—W. M. Holt.

The Association now proceeded to the election of officers. W. T. Brown, J. E. Hughes and R. B. Cummins were appointed tellers, who reported as follows: J. P. Brown, Moderator, and L. W. McCool, Clerk and Treasurer.

#### CORRESPONDING MESSENGERS.

Corresponding Messengers were called for and received as follows:

*Yazoo Association*—W. W. Muirhead, N. W. Welch, Joel Ely.

*Harmony Association*—B. F. Odum.

#### RETURNED CORRESPONDENCE.

*Yazoo Association*—D. L. Wilson, W. F. Skinner, J. P. Brown, J. E. Curry, H. M. Whitten, J. E. Hughes.

*Louisville Association*—B. F. Ray, T. E. Thompson, E. F. Simmons.

*Pearl Valley Association*—J. E. Curry.

*Baptist State Convention*—S. E. Tull, A. F. Temple, J. E. Curry, J. P. Neil, J. P. Brown, D. L. Wilson, J. H. Smith, J. S. Holloway, G. C. McCool, D. L. Brown, C. C. Oliver, H. M. Whitten, T. R. Paden, J. W. D. White.

The Association heard a report from the Southern Baptist Convention, by D. L. Wilson.

T. R. Paden was elected delegate to Southern Baptist Convention; H. M. Whitten, alternate.

On motion, speeches were limited as follows: Chairmen of com-

mittees, 15 minutes; others, 10 minutes; visiting brethren representing special objects, 30 minutes.

On motion, the Association agreed to meet at 9 a. m. and adjourn at 12 m.; to meet at 1 p. m. and adjourn at pleasure.

Business was now suspended to hear the introductory sermon, by T. R. Paden. Text, II. Samuel, 15th chapter, 15th verse.

The Moderator announced the following committees:

*Finance*—C. F. Hughes, J. H. Smith, T. E. Thompson.

*Digest of Church Letters*—W. R. Lacey, J. M. Gregory, J. D. Moore.

*Obituaries*—W. F. Skinner, E. F. Simmons, J. W. D. White.

Adjourned to 1 p. m. Benediction by T. J. Bailey.

#### FIRST DAY—EVENING SESSION.

The body was called to order by the Moderator, after singing "Come Thou Fount" and prayer, led by W. W. Muirhead.

The Moderator announced the following committees:

*Apportionment*—J. W. S. Guyton, B. F. Ray, J. L. Pickle.

*Nominations, Queries and Requests*—W. M. Peeler, C. C. Oliver, W. B. Summerhill.

#### Ministerial Consecration and Support

The report on Ministerial Consecration and Support was read by W. R. Lacey, discussed by W. R. Lacey, D. L. Wilson, T. J. Bailey, S. E. Tull and J. E. Curry and adopted, as follows:

No one can be a true minister of Christ who has not been first called of God, and who, when so called, does not yield himself entirely into God's hands. God's called preacher should be like Saul of Tarsus, answering, "Lord, what wilt Thou have me to do?"

This question is so plainly answered in God's word that we need not in this paper go into it. Suffice it to say, he should consecrate himself wholly to the advancement of Christ's kingdom in whatever field he by the guidance of the Holy Spirit conceives himself best fitted.

He can not be greedy of gain, for Paul said to Timothy, "The love of money is the root of all evil." Ministerial support is so sadly neglected that we feel inadequate to the task of writing upon the subject. A church might pay her pastor a large salary and still fail to support him, for the payment of the salary is a small part of the support due the minister.

He should have the hearty support of every member of the flock in every undertaking for the advancement of the kingdom.

A great many can contribute but little to his financial support, but all, if they will, can contribute alike to his support for the up-building of God's cause. The laity needs consecration as well as the ministry, and until we get more of it into our people the wheels of Zion will drag heavily.

W. R. LACEY.

The pastor and deacons of Spring Dale church, together with J. A. Campbell and J. H. Veazey, were appointed a Committee on Devotional Exercises.

### Publications.

The report on Publications was read by J. W. S. Guyton, discussed by T. J. Bailey, W. W. Muirhead and adopted, as follows:

It is a recognized fact that has often been stated in such reports as this, that in the formation of character and in the making of history in these modern times, the most potent factor is the printing press. It is the mightiest instrument for good or evil in the hands of men, the greatest power in the molding of minds, the shaping of the ideals and the determining of what the lives of people shall be. This is supremely a reading age, and what men read determine their lives. "As a man thinketh in his heart, so is he." As a man reads so he thinks in his heart, so he speaks and lives, and so is his life determined.

"Reading makes a full man," and "out of the abundance of the heart the mouth speaketh" and the head worketh. Tell us what the people read and we will tell you what the people are. So the great all-important question of the hour is, "What shall the people read?" We do not so much need more publications as we need to know what to select and what to read. There is no end of publications now; and the people are going to read; and they are reading. The question is, *what?* There can be no question that the great peril of the churches and of good society is the publication of the light, trashy and even vicious literature that is passing through the mails. We, your committee, earnestly recommend that the spiritual minded of our churches bestir themselves as they have never done in the interest of good literature—that we may religiously exclude the evil and place the clean, wholesome, religious books and papers in the hands and hearts of our people. First we need a genuine revival of Bible reading and the dissemination of God's pure word of truth. Every one should own and read his Bible. Second, good books, which are among the best friends anyone ever had, may be had from the Baptist Publishing Company at Jackson, Miss.

Then we make mention of certain periodicals that should be taken, paid for and read: The Baptist Record, the first and best paper for Mississippi Baptists, published at Jackson, Miss., by Rev. T. J. Bailey; The Sunday School literature published by the Sunday School Board of the Southern Baptist Convention, at Nashville, Tenn.; Our Home Field, published in Atlanta, Ga., in the interest of Home Missions; and The Foreign Mission Journal, published in Richmond, Va., in the interest of Foreign Missions. We also commend The Orphanage Gem, published at the Orphanage and in the interest of the Orphanage at 25 cents a year—Rev. J. R. Carter, editor.

Respectfully submitted,

J. W. S. GUYTON.

Adjourned to 9 a. m. Saturday. Benediction by S. E. Tull.

#### SATURDAY—MORNING SESSION.

The Association was called to order by the Moderator, after devotional exercises conducted by D. S. Wilson, who read the 13th chapter of I. Corinthians, and prayer led by S. E. Tull.

#### Sustentation

The report on Sustentation, prepared by Joe Carr, was read by S. E. Tull, discussed by S. E. Tull and T. J. Bailey and adopted, as follows:

Your committee deplores the fact that this Association is not doing what it ought to in regard to the support of our Ministerial Board of Relief. The entire Association last year gave only \$20.65, or a little less than four-fifths of a cent a member. Your committee submits this fact with shame, especially when we call to mind the worthy cause which we are neglecting. These old preachers which we are now called upon to help are the guests of our denomination, and in helping them we are honoring ourselves.

Your committee recommends that every church in this Association make a contribution as a Christmas offering for this purpose. The Board is now supporting seventeen of these old broken-down soldiers of the cross. It could support other worthy ones if it had the proper means.

JOE CARR.

#### Prohibition.

The report on Prohibition was read by H. M. Whitten, discussed by W. W. Muirhead, J. E. Curry, J. P. Brown and T. J. Bailey and adopted, as follows:



The evils of the liquor traffic are too plain to all to need comment. We have laws, good laws, for the extermination of this evil. We would urge the enforcement of the laws by our officers, and pledge them our support in the discharge of duty. We recommend discipline by our churches for the removal of the stigma upon them, of retaining whisky-drinking members in fellowship.

H. M. WHITTEN.

### Executive Board.

The report of the Executive Board was read by C. F. Hughes and adopted, as follows:

Your Board met in the Baptist church at Kosciusko November 15, 1905, with the following members present, to-wit: W. W. Hollingsworth, C. C. Oliver; C. F. Hughes and H. M. Whitten.

The Board organized by electing H. M. Whitten chairman, and C. F. Hughes secretary *pro tem*.

The following appropriations were recommended to the Convention Board:

New Salem church, D. L. Wilson, pastor .....	\$40 00
Cotton Mills church, H. M. Whitten, pastor .....	35 00
North Union church, J. E. Curry, pastor .....	25 00
Zilpha church, F. R. Burney, pastor .....	25 00

Bro. Curry declining to serve North Union for the amount appropriated, it was withdrawn.

Bro. Burney having resigned the care of Zilpha church, the appropriation ceased from date of resignation. Thus the amount that will have been expended for the year 1906 will approximate \$90.00.

Whereas, The Cotton Mills church has been an organized body about two years; and

Whereas, The population is largely composed of persons who are not permanently located, and the further reason that your Board cannot give this work the supervision it needs; therefore your Board recommends that it be relieved of further responsibility of this station by transferring to the Convention Board.

Respectfully submitted,

H. M. WHITTEN, Chairman;

C. F. HUGHES, Secretary.

### State Missions.

The report on State Missions was read by H. M. Whitten, as follows:

The State Mission Board is a home institution, located at Jackson Miss. It is owned and run by the Baptists of Mississippi.

Its main work is the building up of weak churches in our State and to establish and sustain Baptist churches where we have none.

Our greatest mission fields are the great saw-mill districts, the numerous cotton-mill towns, and new lines of railroads.

Most gratifying reports are coming from all these fields. We have had during the past year 148 missionaries, who have baptized 535 persons; baptized by others where they labored, 1,162; preached 4,088 sermons; organized 105 Sunday schools.

Collected for personal services.....	\$ 900 00
Collected for State Missions.....	1,720 00
Collected for Home Missions.....	510 00
Collected for Foreign Missions.....	705 00

No wide-awake Baptist can afford to be satisfied until there is a Baptist church in every nook and corner of our State.

Respectfully submitted,

H. M. WHITTEN.

### Home Missions.

The report on Home Missions was read by D. L. Wilson, as follows:

The Home Mission Board has before it the greatest task confronting Southern Baptists, and its work, if well done, will not only save our homeland, but greatly influence the whole earth. The immense territory in which the Home Board is trying to preach the Gospel surpasses in area most of the empires of the old world.

The South alone contains 25,000,000 people, 11,000,000 of whom are our own white kin, 9,000,000 negroes, 5,000,000 foreigners. In wealth the South is superior to nations that have dazzled the world and changed the course of history. What we make, then, of this great Southland for God depends much upon Home and State Missions. The needs: After all that has been done in facing and overcoming grave difficulties, the South must still wrestle with Catholicism, infidelity and indifference. The flood of foreigners pouring into our country averages now more than 2,500 every day of the year. More than ever are they coming south, and many of them know little and care less for the Sabbath day or any of our sacred institutions. We are told New York now publishes thirty six daily papers in foreign languages. The heathens are coming to our very doors, and, if we do not meet them and lift them up with the Gospel of Christ, they will drag us down to riot and bloodshed.

The mountain regions of the South comprise 2,000,000 of our own people who need our help, while Cuba, priest-ridden, illiterate and impoverished, contains 1,500,000 souls blinded and prejudiced by a religion worse than none.



In Cuba the Gospel is as much needed as in the heart of China. Our own Southwest presents another open door. Where a few years ago was only prairie grass, large cities and towns are springing up and the country is being peopled. In many places there are no churches for miles and miles. Here the Home Board is trying to sustain missionaries and plant churches. Now, if ever, this work must be done. Last year the Home Board had 718 missionaries on the field, who baptized 10,551 and received by letter 10,019—a total of 20,570. This is a glorious harvest. In view of the needs and opportunities of this department of our work, let us of the Kosciusko Association enlarge our gifts to Home Missions.

Respectfully submitted,

D. L. WILSON.

### Foreign Missions.

The report on Foreign Missions was read by S. E. Tull, as follows:

The scripturalness of Missions is as emphatic and conclusive as the direct command of Jesus Christ when He laid upon his churches the obligation to carry His Gospel "unto the innermost parts of the earth." The practicality of Missions is as indisputable as the Divine wisdom which gave the command, and as unswervable as the lives of the Apostles and New Testament Christians, who "went everywhere preaching the Gospel" and thus spent their lives in missionary endeavor.

Our modern missionary purposes and methods have been greatly blessed of God, because they are both scriptural and practical.

We are glad to say that our churches are becoming so well informed on the question of Missions that a report of this character need not be an argument in the defense of the cause of Missions.

The Mission cause has now its place in our churches as a doctrine, but the battle now to be fought is for the supremacy of Missions as a vital life principle in the practical work of our churches. Not until this second battle is won will our churches be truly missionary.

To say that we believe in the doctrine of Missions and then fail to support the work of Missions, is a practical confession of disobedience. A "Missionary Baptist church" which does not make the Mission cause first in its work, is either misnamed or self-condemned.

From the past record of the churches of the Kosciusko Baptist Association, it is evident that we need a larger appreciation of the doctrine which we as missionary churches profess to believe.

Last year our Association, composed of thirty-six churches, with a total membership of 2,664, gave only \$474.11 to Foreign Missions. This is about 17 3-5 cents per member.

This certainly indicates that the majority of our people are giving nothing to the cause of Foreign Missions. In view of this almost inactive

missionary condition of so large a number of our people, this committee recommends that each church in this Association adopt a method of its own by which every member of our churches shall contribute something to Missions, no matter how small the amount may be.

For general information, we will recite the following facts: Last year the churches of the Southern Baptist Convention contributed \$315,248.83. Of this amount the Baptists of Mississippi gave \$20,380.85. Southern Baptists carry on missionary work in China, Japan, Africa, Mexico, Brazil and Argentina. We now support in these mission fields 214 missionaries, 71 ordained native preachers and 229 other native helpers. There were received into the churches on these mission fields last year 2,445 converts by baptism. These figures show that our mission work is well planted and is greatly prospered of the Master. Our own local missionary sustentation needs: 1. A larger vision of Jesus Christ as the leader of our missionary forces whereof He gave us assurance when He said, "Lo I am with you always, even unto the end of the ages."

2. A deeper sense of our personal obligation to Him which He lays upon His people when He said: "Ye shall be witnesses unto me . . . unto the uttermost parts of the earth."

3. A better understanding of the scope and character of the missionary work to be done among the nations as is set forth in the command, "Go ye into all the world and preach my Gospel to every creature, . . . teaching them to observe all things whatsoever I have commanded you."

4. More faithfulness to the command of our Savior when He said, "Pray ye the Lord of the harvest that he would send forth laborers into His harvest."

5. A better understanding of the value of money used in the propagation of the Gospel as is implied in the Apostles' missionary propaganda when He said, "How can they preach except they be sent."

6. A keen sense of the fact that the heathens are lost and condemned without the Gospel as is declared in the Scripture statement, "The wicked with all the nations that forget God shall be cast into hell."

7. A deeper appreciation of the work of the Holy Spirit in Missions as is stated when our Master said, "Ye shall receive power after that Holy Ghost is come upon you."

When these things are all accomplished in the life of our churches, then our God shall take delight in us and we will find ourselves a happy and prosperous missionary people, whose influence the Lord of the harvest has multiplied "even unto the end of the earth."

S. E. TULL.

The report on State Missions was spoken to by H. M. Whitten. Pending the discussion of Missions, the Association heard the report on Education.

### Education.

The report on Education, by Wiley Sanders, was read by the Clerk, spoken to by W. T. Lowrey and adopted, as follows:

There never was a time in the history of this country when the subject of Education needed to be emphasized more than now. There are so many demands for efficient men and women that the demand can hardly be supplied. In every location profitable employment awaits the trained, willing hand. Living in the greatest country on earth, with a great future in prospect, our girls and boys must be thoroughly equipped to act well their part in its development. The State of Mississippi is responding nobly to this need, and over 75 per cent of the revenue going into the state treasury is devoted to the cause of education.

Sometimes we fear that the head is being educated more than the heart; that the mental and natural man is being cared for more than the moral and spiritual.

Knowledge is power, but it may become a dangerous power. The education that does not strengthen and develop the better nature is hurtful rather than helpful.

We need to guard well the way in which the youth is trained and fitted for a life of usefulness. Mississippi College is especially commended as an institution that throws around our boys the very best influences.

WILEY SANDERS.

Adjourned to 1 p. m. Benediction by Dr. Lowrey.

### SATURDAY—EVENING SESSION.

The Association was called to order by the Moderator, after singing "Come Thou Fount," and prayer led by D. L. Wilson.

The body now resumed the discussion of Missions. The report on Home Missions was spoken to by D. L. Wilson, Foreign Missions by S. E. Tull, T. J. Bailey, W. T. Lowrey and J. E. Byrd.

On motion, the mission reports adopted.

### Woman's Work

The following report, offered by J. P. Brown, was adopted on Woman's Work:

In every department of our organized work this has been a most prosperous and glorious year. Our Lord in His infinite way has led the forces and great have been the victories. Our people have worked hard and God has not failed to reward with abundant blessings. How encouraging to

know that in all our systematic work to hasten the coming of our Lord Jesus Christ we, the brethren, have not been left alone, but by our side as noble seconds have been our noble, consecrated women, who have wrought so nobly in our churches.

The Christian who does not take into his sphere of labor "the whole world," has failed to please Almighty God. Our women have had an eye on all the world, and are making wonderful efforts in that direction—the direction of world-wide evangelization.

They have given this last year the handsome sum of \$1,093.02 to Home Missions, \$567.10 to State Missions, \$1,794.60 to Foreign Missions and \$1,573.56 to the Orphans' Home. They have also sent to the value of \$2,670.35. Besides this they have given \$55 to Mississippi College, \$25 to the Theological Seminary, \$101.80 to Ministerial Education, \$36.47 to Sustentation, \$43.30 to Training School, \$170.85 to Margaret Home, \$4,410.55 to Home Uses. Besides, they have in their treasury at this time—the time of the meeting of the Convention—undistributed, \$1,925.11, making a grand total of \$14,533.37. This is good and we are glad. It is due largely to the faithful energies of their untiring Secretary, Mrs. W. R. Woods, of Meridian.

Your committee would recommend that our pastors cease not until they have in their churches a Woman's Missionary Society, and that they remember the Apostle Paul's injunction, given in the 4th chapter of Philippians, to "help these women."

J. P. BROWN.

### Nominations, Queries and Requests

The report on Nominations, Queries and Requests was offered by W. M. Peeler and adopted, as follows:

We recommend T. J. Fowler to preach the introductory sermon of the next Association, and D. L. Wilson, alternate. Center and Berea have asked that the next session of this Association be held with them. We recommend Center.

Respectfully submitted,

W. M. PEELER,

C. C. OLIVER,

W. B. SUMMERHILL.

### Orphanage.

The report on the Orphanage was offered by T. R. Paden, discussed by T. R. Paden and adopted, as follows:

The Mississippi Baptist Orphanage, located at Jackson, Miss., is owned and supported by the Baptist denomination. It has as its purpose: "That as far as possible a home shall be given to every destitute white

orphan in Mississippi who may apply, whatever may have been the religious faith of the parents, whether Baptist, Methodist, Presbyterian, Disciple, Episcopalian, Catholic, Jew or Infidel."

Our Orphanage is an institution very dear to the hearts of our people. God has set His seal of approval and blessing upon it. It has an interesting history—growing, in a few years, from a small beginning into quite a flourishing and promising institution. It was opened May 12, 1897, in a rented cottage in the city of Jackson. Now it is permanently established in splendid brick buildings, with up-to-date equipments. The total valuation of the property, including the 112 acres of land, the buildings, live stock, farming tools, etc., now amounts to \$100,000. During the last year there was an average of 112 children cared for.

New improvements are constantly being made, and there is room now for 150 children. We are confident that under the efficient, wise and economical management of the present superintendent, Rev. J. R. Carter, the Orphanage will continue to prosper and grow, and God will smile approvingly upon every one who has helped to sustain it.

Your committee recommends that as Jesus has said, "The poor ye have always with you, and whensoever ye will ye may do them good," we ought to be ever mindful to do whatever we can to support the orphans. We recommend furthermore and especially that all the churches of this Association take a collection for the Orphanage on Thanksgiving day, or at some convenient time.

Respectfully submitted,

T. R. PADEN.

### Apportionment

The report on Apportionment was read by J. L. Pickle, and, on motion, adopted, as follows:

We, your Committee on Apportionment, request that the churches of the Association raise the following amounts:

Bowlin, \$30; Bethsaida, \$20; Beulah, \$15; Berea, \$35; Bethany, \$10; Center, \$30; Carson's Ridge, \$20; County Line, \$50; Doty Springs, \$15; Ethel, \$40; Ebenezer, \$45; Edgefield, \$12; Harmony, \$15; Hebron, \$20; Hurricane, \$15; Jerusalem, \$50; Kosciusko First, \$250; Kosciusko Second, \$15; Long Creek, \$100; Macedonia, \$25; McCool, \$00; North Union, \$10; New Hope, \$25; New Salem, \$20; Pleasant Ridge, \$50; Providence, \$20; Pilgrim's Rest, \$10; Pine Bluff, \$12; Poplar Springs, \$10; Spring Dale, \$50; Samaria, \$50; Sena Asha, \$5; Stump Bridge, \$5; Unity, \$50; Yockanookany, \$100, Zilpha, \$10.

Your committee recommends that the pastors and deacons bring these apportionments before their churches and insist on a full payment of the same.

Respectfully submitted,

J. W. S. GUYTON,

B. F. RAY,

J. L. PICKLE.



# Memorial Page

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## Obituaries.

The report on Obituaries was read by W. F. Skinner, and, on motion, adopted, as follows:

We, your Committee on Obituaries, report the following deaths in the churches since our last Association:

- Berea*—R. H. Veazey, James Brantly.
- Pine Bluff*—H. B. Tullos, P. L. Tullos.
- Doty Springs*—Mrs. S. C. Lansdale.
- Edgefield*—Mrs. Ann Ray, J. L. Jinnings.
- County Line*—Mrs. Kate Wooten, Danna Jennings.
- New Salem*—Mrs. Zerelda Summerhill.
- Carson's Ridge*—Mrs. Nannie Rook.
- Bethsaida*—E. P. Cartledge.
- Bethany*—J. M. Walker.
- Long Creek*—Sister E. J. Ashley.
- Spring Dale*—Matilda Morehead, Homer Willis.
- Samaria*—Sister Allie Gunter.
- Ebenezer*—H. E. Hollingsworth.
- Jerusalem*—Sister Estelle Edwards.
- Yockanookany*—Sister J. O. Charping.
- Pleasant Ridge*—James Jenkins.
- McCool*—Sister Lula Fancher, George Sanders.
- Hebron*—S. L. Vaught.
- Ethel*—T. S. Proctor.
- Unity*—Miss Alice Guyton.

Respectfully submitted,

W. F. SKINNER,  
J. W. D. WHITE.

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The Committee on Devotional Exercises reported that W. T. Lowrey preach Sunday at 11 a. m. in the Baptist church, and T. J. Bailey in the Methodist church.

### Finance.

The report on Finance was read by C. F. Hughes and adopted, as follows:

We, your Committee on Finance, submit the following:

We have examined the Treasurer's report and find it correct, with a balance of 5 cents. We have received for the following objects as follows:

State Missions .....	\$ 44 20
Home Missions .....	95 05
Foreign Missions .....	40 80
Orphanage .....	18 35
Colleges and schools .....	1 25
Minutes .....	47 05
Sustentation .....	6 30
Balance from the Treasurer .....	05
Sunday collection for churches in storm district .....	45 51

Total ..... \$298 56

Respectfully submitted,

C. F. HUGHES,  
J. H. SMITH,  
T. E. THOMPSON.

Adjourned. Benediction by S. E. Tull.

The Association was called to order by the Moderator, after devotional exercises conducted by W. T. Lowrey.

### Digest of Church Letters.

The following report on Digest of Church Letters, read by W. R. Lacey, was adopted:

We find letters from thirty-one churches, showing a total membership of 2,793. Baptisms during the year, 221; received by letter, 147. Total contributions for missions—State, Home and Foreign—\$480 98, or a little more than 18 cents per member; Orphanage \$65.35; Education, \$15.75. Six churches report Sunday schools, with thirty officers and teachers; pupils, 267; total, 268. Three churches report no baptisms; four report contributions to Education; sixteen report contributions to Sustentation. All letters show some contributions to Missions, save one.

Respectfully submitted,

W. R. LACEY.

**Sunday Schools.**

The report on Sunday Schools was read by M. L. Dew, spoken to by M. L. Dew and J. E. Byrd, and, on motion, adopted, as follows:

A knowledge of the teachings of the Bible is of more importance to the human family than all other books combined. One of the primary functions of the church is that of teaching. Statistics would show that if the teaching service is neglected, our churches would lose a most effective means of doing effective work. The Sunday School should be a teaching service of every church. Many of the evils of this age can be reached only by giving the Scriptures full place in the hearts of our children, that it may become inwrought into their souls, so its power will be their strength. The books of men are sought and read in this age as never before, while the Bible is neglected. The potent remedy is the Sunday School. The study of God's Word ought to increase with the progress and intelligence of the age. It is the pastor's duty to aid and encourage this work. The pastor who serves a church without a Sunday School is losing his greatest help for work. We believe the co-operation with the Inter-Denominational Sunday School Convention has proven a stimulus and helpful agency for the promotion of the Sunday School cause. In Attala alone we have approximately 2,000 educable white children of Baptist families. Thirty-one churches report 268, leaving 1,732 not in Sunday Schools. What a work! What an opportunity!! What a responsibility!!!

Respectfully submitted,

M. L. DEW.

The following resolution was adopted in connection with the Sunday School report:

*Resolved*, That the Moderator of this Association appoint a committee to group the adjacent churches and to correspond with the Sunday School Missionary and arrange for an institute to be held in each group.

*Resolved*, and, That the pastors, superintendents and teachers be urged to attend.

On motion, it was agreed that the Sunday collection be taken for the relief of churches in the storm-stricken district of South Mississippi.

The following resolution, offered by W. R. Lacey, was adopted:

*Resolved*, That we, the Messengers of the Kosciusko Baptist Association, return our sincere thanks to the people of Spring Dale church and community at large, for their kind and hospitable entertainment during this Association.

The Moderator now declared the Association adjourned, to meet with Center church on Friday before the third Sunday in October, 1907, at 10 a. m.

J. P. BROWN,

Moderator.

L. W. McCool,

Clerk and Treasurer.

### Standing Committees for 1907.

*Education*—J. W. Bailey.

*Orphanage*—J. M. Gregory.

*Publications*—J. P. Neel.

*Prohibition*—D. C. Bailey.

*Woman's Work*—W. R. Lacey.

*Ministerial Consecration and Support*—Henry Hollingsworth.

*State Missions*—W. M. Peeler.

*Home Missions*—H. G. Williams.

*Foreign Missions*—W. S. Gilliland.

*Sustentation*—A. A. Oliver.

*Sunday Schools*—J. W. Sanders.

### Executive Board.

A. F. Temple,

J. W. S. Guyton,

H. G. Hughes

D. C. Bailey,

W. R. Lacey.

### Ordained Ministers.

S. E. Tull, Kosciusko, Miss.

D. L. Wilson, Kosciusko, Miss.

H. M. Whitten, Kosciusko, Miss.

J. E. Curry, Kosciusko, Miss.

J. P. Neel, Sallis, Miss. (R. F. D. 3).

A. I. Reynolds, McCool, Miss. (R. F. D. 4).

T. J. Fowler, McCool, Miss. (R. F. D. 4).

J. C. Eakin, McCool, Miss. (R. F. D. 4).

E. L. Taylor, McCool, Miss.

T. R. Paden, Sallis, Miss.

W. F. Skinner, Zilpha, Miss.

A. T. Price, Poplar Creek, Miss.

J. D. Burns, Ethel, Miss.

B. F. Haynes, Center, Miss.

L. A. Roebuck, Newtonville, Miss.

## CHURCHES

	Pastor's Salary.	Minutes.	Building and Repairing	Visiting Ministers.	Sustentation.	Orphanage.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Colleges and Schools.	Ministerial Education	Sunday School Expenses	Totals.	Value of Church Property.
Powlin .....	\$ 100 00	\$ 1 25		\$ 11 00			\$ 4 50	\$ 4 60	\$ 5 25				\$ 3 75	\$ 130 35	\$ 700 00
Berea .....	1 5			12 00			5 00	5 00	8 50					32 00	400 00
Bethsaida .....	50 00	1 3		7 45			5 50								
Bethany .....	50 00	50		5 00			4 50							64 30	350 00
Center .....	1 00	1 00		8 55	\$ 1 30		3 00	5 00	10 50	\$ 1 35			1 50	62 85	200 00
Carson's Rie .....	75 0	1 00		3 20		\$ 4 75	9 42	1 00	8 00	15 95			4 40	32 20	300 00
County Line .....	2 50	2 50				5 16								114 73	350 00
Doty Springs .....	1 35					25	4 60	1 00	65					3 5	
Ethel .....	155 00	2 10		52 00			5 60		5 00					7 85	450 00
Ebenezer .....	75 00	1 25		19 00		4 75	8 01	10 25	5 00	5 00			6 5	231 10	250 00
Edgelyield .....	30 00	1 00		5 50		50		50	10 25	6 95				177 45	250 00
Harmony .....	1 20					5 50		2 40	2 15	2 00				38 00	250 00
Hebron .....	1 10	\$ 28 65		4 95	3 25	1 05	2 25	2 50	2 25	9 00			1 15	13 25	400 00
Hurricane .....	75 00	1 35		12 30		10 50	6 50	7 40	3 50	8 20				55 60	296 85
Jerusalem .....	125 00	1 50		10 00		56 40	15 00	67 00	12 00	146 97	200 00	\$13 00		173 00	600 00
Kosciusko 1 .....	750 00	4 00	247 50			15 00	21 00	25 00	27 20	9 00			77 67	1678 54	500 00
Long Creek .....	125 00	1 00	3 00	7 40	5 95	3 15	2 50	5 10	40 75	36 50	2 50	7 00	8 00	159 40	800 00
Macedonia .....	100 00	1 00	500 00	62 50		10 46	13 45	50 00	15 00	40 75			152 50	1115 50	1500 00
McCool .....	250 00	2 00		7 00		30 30	3 50	3 05	8 36				366 21	366 21	350 00
New Hope .....	100 00	1 50	75 00	10 8		6 25			6 55				3 50	205 21	675 00
New Salem .....	1 40			15 05									4 60	33 85	500 00
P. providence .....															
Pilgrim's R't .....	1 50						4 50								
Pleasant R't .....	125 00	1 50		11 20	5 00		9 25	7 70	17 55	5 00				11 00	200 00
Pine Bluff .....	100 00	2 15		8 0			4 15	3 65		6 40				187 40	600 00
Poplar Spris .....	125 00	1 50		17 35			5 30	1 75						17 85	
Spring Dale .....	150 00	1 90		11 25			10 00	12 00	16 00	180 16				126 90	400 00
Samaria .....				50 31			13 80	18 95	16 55					194 41	400 00
Sena Asha .....														258 16	
Stump Br'e .....															
Unity .....	125 00	1 75	173 90	33 50	1 75	4 35	13 70	12 00	12 75	2 50			4 50	375 70	750 00
Yockanook .....	1 50			35 00		14 00	22 00	11 00					8 00	133 75	500 00
Zilpha .....	1 00			6 65		2 40	7 60						2 30	19 95	
Totals .....	\$3045 00	\$47 05	\$028 05	\$421 96	\$17 25	\$119 26	\$258 49	\$232 81	\$273 26	\$490 73	\$203 75	\$33 00	\$129 52	\$6223 81	\$14121 85

\* Not represented.



Value of Church Property.	Totals.	Sunday School Expenses	Ministerial Education	Colleges and Schools.	Other Objects.	Foreign Missions.	Home Missions.	State Missions.	Orphanage.	Sustentation.	Visiting Ministers.	Building and Repairing	Minutes.	Pastor's Salary.	CHURCHES
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# STATISTICAL TABLE.

CHURCHES.	PASTOR.	POST OFFICE.	CLERK.	POST OFFICE.	Received by Baptism	Received by Letter.	Restored	Dismissed by Letter	Excluded.	Died.	Total Membership.
Bowlin..	D. L. Wils n	Kosciusko.	M C. Keith	Weeks	7	2	2	6	1	1	88
Bethany	J C. Eakin	McCool	H C. Robertson	Poplar Creek	12	9	9	1	1	21	
Berea	J. D. Bur.s	Ethel	A. L. Veazey	McCool	11	9	9	4	2	89	
Bethsaida	J. H. D. Watson	Kenago	L. M. Stone	Thraikill	11	2	2	3	2	81	
Carson's Ridge	J. L. Smith	Chester	Z. C. Nowell	Ethel	1	4	1	3	2	134	
County Line	I. D. Burns	Ethel	G. P. Jenkins	Dossville	4	4	4	8	3	174	
Center	L. A. Roebuck	Newtonville	C. C. Gregory	Center	4	4	4	4	4	66	
Doty Springs	A. I. Reynolds	McCool	G. C. Norris	Commodore	9	6	2	1	1	92	
Edgefield	J. C. Eakin	McCool	C. H. Clementh	McCool	12	4	4	12	2	102	
Ethel	H. J. Vanlandingham.	West Point	B. F. Ray	Ethel	16	15	15	5	1	152	
Ebenezer	D. L. Wilson	Kosciusko	H. H. Gilliland	Wamba	1	1	2	3	1	34	
Hebron	J D. Burns	Ethel	E P. Robertson	Poplar Creek	12	3	3	2	1	125	
Hurricane	J. E. Curry	Kosciusko.	F W. Scarborough	Pleasant	14	3	1	2	2	71	
Harmony	L. C. Eakin	McCool	B. E. Thompson	McCool	1	2	2	6	1	77	
Jerusalem	B. M. Whitten	Kosciusko	Henry Holingsworth..	Kosciusko	3	19	15	15	1	220	
Kosciusko 1st.	S. E. Tull	Kosciusko	J. Q. Ousley	Kosciusko	2	3	3	3	3	29	
Kosciusko 2nd	H M. Whitten	Kosciusko	Traves Keltner	Kosciusko.	3	2	1	10	1	77	
Long Creek	T. R. Paden	Salts	J. H. Smith	Zebulon	4	1	1	7	2	72	
Macedonia	J E. Curry	Kosciusko	L. O. Williams	McCool	4	9	9	4	1	133	
McCool	S. E. Tull	Kosciusko	H. J. McCool.	Chita	4	5	5	1	1	52	
New Salem	D. L. Wilson	Kosciusko	J. F. Pender	Kosciusko.	4	6	6	1	1	74	
New Hope	H. M. Whitten	Kosciusko	E. E. Kennedy	McCool	3	1	1	1	1	48	
Pilgrim's Rest.	J. D. Burns	Ethel	L. H. Clark	Kilmichael	6	11	11	1	1	109	
Poplar Springs	W. W. Muirhead	Vaiden	V. B. Applewhite	Vaiden, R. F. D. 2	4	1	1	1	1	78	
Pine Bluff	J. H. D. Watson	Weir, R. F. D. 2.	G. M. Garner	Earlyville	19	1	1	4	1	63	
Pleasant Ridge	H. M. Whitten	Kosciusko	W. B. Temple	West	4	3	3	2	1	105	
Spring Dale.	D. L. Wilson	Kosciusko	W. J. Hester	Kosciusko	5	4	4	2	1	130	
Samaria	T. R. Paden	Salis	N. Sudduth	West	26	4	4	7	1	103	
Unity	T. R. Paden	Salis	M. A. Campbell	McVine	13	3	3	7	1	59	
Yockanookany	B. F. Odom	Polatusha	J. W. Sanders	Chita	18	12	12	12	1	59	
Zilpha			L. C. Holt								

# SUNDAY SCHOOLS.

SCHOOLS.	Pupils.	Teachers.	Baptisms This Year.	KIND OF LITERATURE USED.
Bowlin .....	35	3	1	International.
Bethany .....	20	3	.....	Southern Baptist Convention Series.
Center .....	30	3	.....	Southern Baptist Convention Series.
Ethel .....	25	4	5	Union.
Kosciusko 1st .....	150	15	3	American Baptist Publication Society.
Kosciusko 2nd .....	30	3	.....	Southern Baptist Convention Series.
Long Creek * .....	.....	.....	.....	.....
McCool .....	100	6	.....	Southern Baptist Convention Series.
New Salem .....	12	2	.....	Southern Baptist Convention Series.
Poplar Springs .....	35	3	3	Southern Baptist Convention Series.
Unity .....	50	3	10	Southern Baptist Convention Series.
Yockanookany .....	60	5	7	International.
Zilpha .....	.....	3	9	International.
Totals .....	547	53	37	

\*School reported but no statistics given.

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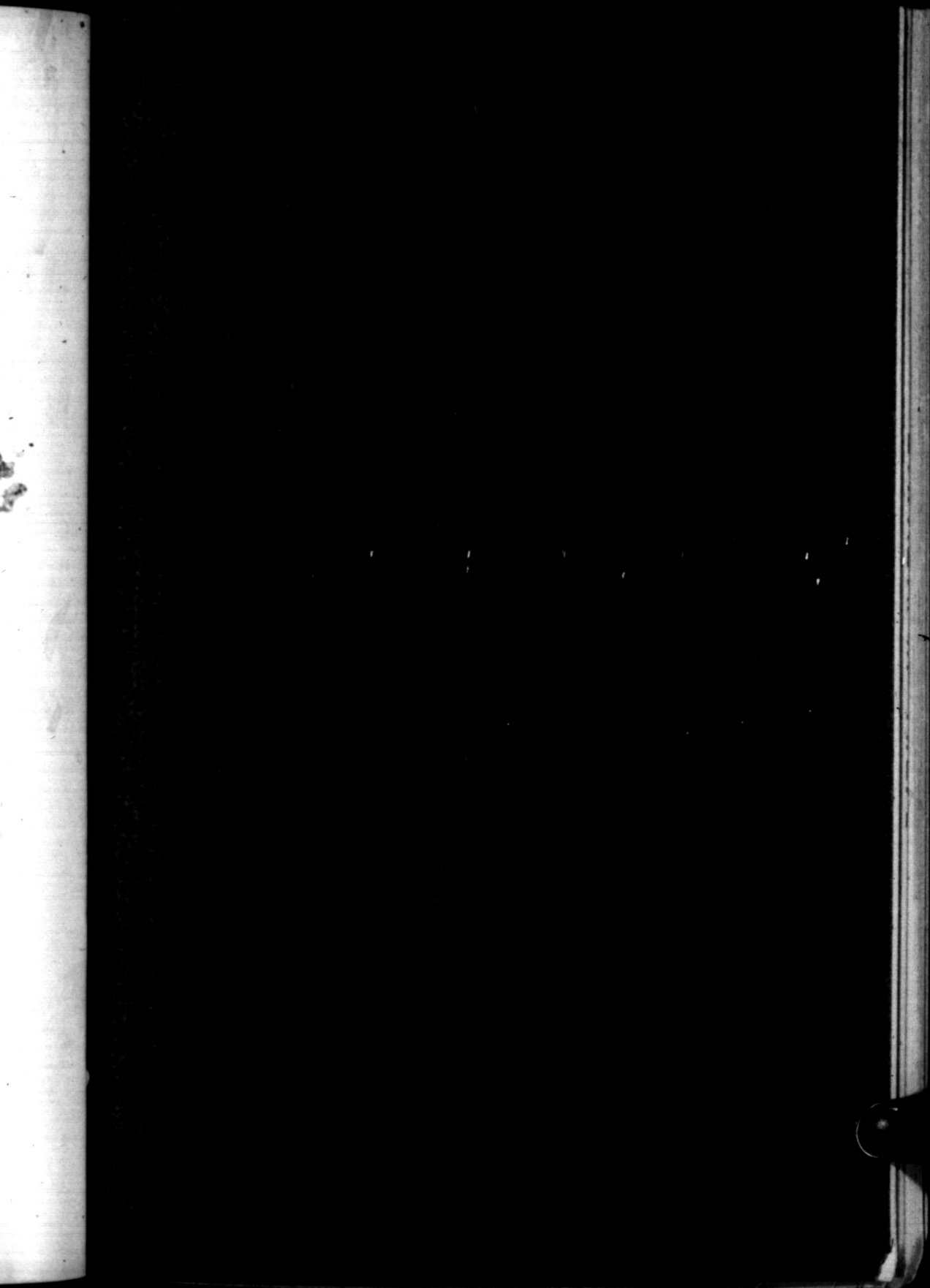
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